

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **December**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of:	Area	Club President	Club Secretary
<b>Rotary Club of Pag-Asa Davao</b>	<b>2B</b>	<b>Davilin Avelina Quilantang</b>	<b>DJ Rean Tirol</b>

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **June 20, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	11-Dec-19	7					Chixboy Grill
	11-Dec-19				7		Chixboy Grill
	03-Dec-19					10	Daliaon Toril
	04-Dec-19					10	Daliaon Toril
	17-Dec-19					10	Daliaon Toril
	06-Dec-19					10	Daliaon Toril
					3		SOD's REST Center
	10-Dec-19					1	Pres. Eng's House

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>14</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	<b>0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>14</b>

Existing Honorary Members:	<b>0</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month!**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539 0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b>DJ Rean Tirol</b> Club Secretary	<b>Davilin Avelina Quilantang</b> Club President	<b>Amelio Batohanon</b> Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**